OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

(a) Candidate Name: CCH961215

FRIENDS FOR CALVIN SAY

CALVIN SAY

(b) Committee Name:

(c) Mailing Address: 1984 10TH AVENUE

Candidate Signature

STATE OF HAWAII CAL PAIGN SPENDING COMMIS ON

DISCLOSURE REPORT CANDIDATE COMMITTEE

(See the Schedule of Reporting Dates to complete this section)

[] 1st Preliminary Primary

[] 2nd Preliminary Primary

[] Final Primary

CAMPAIGN SPENDING COM Withended

[] Short Form 1

NOV 31 A9:09

Form CC-5(Rev.11/97)

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE CONTROL OF THE PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE CONTROL OF THE PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE CONTROL OF THE PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE CONTROL OF THE PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE CONTROL OF THE PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE CONTROL OF THE PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE CONTROL OF THE PRINT CLEARLY WITH INFORMATION CLE **SECTION II-TYPE OF REPORT:** SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

HONOLULU, HI 96816		eliminary General	R School-thic Archion		
(d) Phone: (Bus) (Res) (808) 737–1610 Treasurer's	1 - 7 5	al Election Period		4 through 11/02/2004	
SECTION III (Part 1)-SUMMARY OF	RECEIPTS	AND DISBURSEMEN	ITS		
(Complete Section III (Part 2) on the Back of	of the Form E	efore Completing This COLUMN TOTAL THIS F	A	COLUMN B ELECTION PERIOD ² TOTAL TO DATE	
Cash on Hand at the Beginning of Election Period (Continuing Committee) the time the Organizational Report was Filed (New Committee)	OR at	TOTAL THIS T		40368.57	
Cash on Hand at the Beginning of this Reporting Period		5	4962.07		
Total Receipts with Loans (From Line 17, Column A and B)			2525.00	80595.00	
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column E	3)	5	7487.07	120963.5	
5. Subtotal Disbursements (From Line 21, Column A and B)		2	1900.92	85377.42	
 Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Columns A and B) 		3.	5586.15	35586.1	
 (a) Total of Expenditures and Fundraising Expenditures (Unpaid) at the Bethis Reporting Period 	ginning of		0.00		
(b) Net Change of Expenditures and Fundraising Expenditures (Unpaid) (From Line 22, Column A)			0.00		
(c) Total of Expenditures and Fundraising Expenditures (Unpaid) at the Clothis Reporting Period (Add Lines 7(a) and 7(b))	_		0.00		
8. Total of Loans at the Closing of this Reporting Period (Schedule E, Line 16	o)		0.00		
Debts Owed BY the Candidate Committee at the Closing of this Reporting P (Add Lines 7(c) and 8)			0.00		
10. Other Adjustments to Surplus/Deficit (Attach Explanation)			0.00		
11. Subtotal (Add Lines 9 and 10)			0.00		
12. Surplus/Deficit (Subtract Line 11 from Line 6)		3:	5586.15		

1 Short form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and received no contributions, made no expenditures, and had a deficit or surplus of \$2,000 or less for the reporting period. Short form reporting requires completion of only Section I, Section II (Part 1) of this Disclosure Report.

2 An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

Date

SECTION III (Part 2)-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(If Necess Complete Schedules A through H Before Completing Section)

CCH961215

0.00

85377.42

0.00

21900.92

- FRIENDS FOR CALVIN SAY **COLUMN B** CALVIN SAY **COLUMN A ELECTION PERIOD TOTAL TO DATE TOTAL THIS PERIOD RECEIPTS** 13. Contributions From: (a) Individuals/Other Entities/Noncandidate Committees 200.00 14110.00 Monetary Contributions of \$100 or Less 0.00 0.00 Non-Monetary Contributions of \$100 or Less (iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100 66435.00 2325.00 (Schedule A, Line 2 for Column A) Total Contributions from Individuals/Other Entities/Noncandidate 80545.00 2525.00 Committees (Add Lines (a)(i) through (a)(iii) for Columns A and B) (b) Political Parties 0.00 50.00 Monetary Contributions of \$100 or Less 0.00 0.00 Non-Monetary Contributions of \$100 or Less Aggregate Monetary and Non-Monetary Contributions of More Than \$100 0.00 0.00 (Schedule G, Line 2 for Column A) Total Contributions from Political Parties (Add Lines (b)(i) through 0.00 50.00 (b)(iii) for Columns A and B) (c) Candidate or Candidate's Immediate Family 0.00 0.00 Monetary Contributions of \$100 or Less 0.00 0.00 Non-Monetary Contributions of \$100 or Less (iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100 0.00 0.00 (Schedule D, Line 2 for Column A) (iv) Total Contributions from Candidate or Candidate's Immediate Family 0.00 0.00 (Add Lines (c)(i) through (c)(iii) for Columns A and B) (d) Total Contributions (Add Lines 13(a)(iv), 13(b)(iv) and 13(c)(iv) for Columns 80595.00 2525.00 A and B) 0.00 0.00 14. Public Funds and Other Receipts (Schedule C, Line 2 for Column A) 2525.00 80595.00 (Add Lines 13(d) and 14 for Columns A and B) 15. Total Receipts without Loans 16. Loans From: 0.00 0.00 (a) Candidate or Candidate's Immediate Family (Schedule E, Line 1 for Column A) 0.00 0.00 (b) Financial Institutions (Schedule E, Line 4 for Column A) 0.00 0.00 (c) Other Sources (Schedule E, Line 7 for Column A) 0.00 0.00 (d) Total Loans (Add Lines 16(a) through 16(c) for Columns A and B) 80595.00 2525.00 17. Total Receipts with Loans (Add Lines 15 and 16(d) for Columns A and B) **DISBURSEMENTS** 85377.42 21900.92 18 Expenditures (Schedule B, Line 3 for Column A) 0.00 0.00 19. Fundraising Expenditures (Schedule F, Line 3 for Column A) 20. Loan Repaid or Forgiven 0.00 0.00 (a) Candidate or Candidate's Immediate Family (Schedule E, Line 2 for Column A) 0.00 0.00 (b) Financial Institutions (Schedule E, Line 5 for Column A) 0.00 0.00 (c) Other Sources (Schedule E, Line 8 for Column A) (d) Total Loans Repaid or Forgiven (Add Lines 20(a) through 20(c) for Columns A 0.00 0.00 and B) 85377.42 21900.92

Subtotal Disbursements (Add Lines 18, 19, and 20(d) for Columns A and B)
 Expenditures and Fundraising Expenditures (Unpaid) (Schedule H, Line 7 for

23. Total Disbursements (Add Lines 21 through 22 for Columns A and B)

Column A) (Net Change This Period)

CCH961215

CAMPAIGN SPENDING COMMISSION

SCHEDULE A

MONETARY AND NON-MONETARY CONTRIBUTIONS BY INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES CANDIDATE COMMITTEE

REMINDER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule B) OR FUNDRAISING EXPENDITURES (Schedule F), WHICHEVER IS APPLICABLE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: CALVIN SAY - FRIENDS FOR CALVIN SAY PAGE 1 OF 1

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE	*REQUIRED IF AGGREGATE IS \$1,000 OR MORE NAME OF EMPLOYER (IF INDIVIDUAL). OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION	AGGREGATE ELECTION PERIOD TOTAL TO DATE
10/19/2004	IF A DEPENDENT MINOR, ENTER NAME OF PARENT [] NON-MONETARY CONTRIBUTION NATIONAL RIFLE ASSN POL VICTORY FUN 555 CAPITOL MALL STE 625 SACRAMENTO, CA 95814-	RIFLE ORGANIZATION	\$250.00	\$250.00
10/19/2004	[] NON-MONETARY CONTRIBUTION MR. RODNEY CHUN 1511 PUNAHOU ST #308 HONOLULU,, HI 96822-		\$250.00	\$250.00
10/26/2004	[] NON-MONETARY CONTRIBUTION BUILD-PAC HAWAII 1727 DILLINGHAM BLVD HONOLULU, HI 96819-		\$500.00	\$1000.00
10/26/2004	[] NON-MONETARY CONTRIBUTION CATTLEMEN'S LEGISLATIVE FUND 91-2002 FORT WEAVER RD EWA BEACH, HI 96706-		\$300.00	\$300.00
10/26/2004	[] NON-MONETARY CONTRIBUTION HOTEL PAC 2270 KALAUKAUA AVENUE #1103 HONOLULU, HI 96815-		\$400.00	\$400.00
10/29/2004	[] NON-MONETARY CONTRIBUTION JOHNSON & JOHNSON SERVICES INC ONE JOHNSON & JOHNSON PLAZA NEW BRUNSWICK, NJ 08906-6500		\$500.00	\$500.00
10/29/2004	[] NON-MONETARY CONTRIBUTION CITIGROUP INC. PAC 1101 PENNSYLVANIA NW STE 1000 WASHINGTON, DC 20004-		\$125.00	\$125.00

1	CHRTOTAL	OF MONETARY AND	NONLMONETARY	CONTRIBUTIONS	THIS PERIOD	THIS PAGE !
	SUBJUME	. UP MUNE LART MIN	/ INCHA-WANE: 1 MAY 1	COMPRESSION	111101 111100	IIIIQ FMUE

\$2325.00

2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE

\$2325.00

THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (a)(iii), COLUMN A)...

CCH961215

CAMPAIGN SPENDING COMMISSION

SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

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CANDIDATE AN	ND CANDIDATE COMMITTEE NAME:	PAGE	1 OF 2
CALVIN SA	Y - FRIENDS FOR CALVIN SAY		
DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
10/20/2004	USPS DOWNTOWN STATION DOWNTOWN RICHARD ST. HONOLULU, HI 96813-9998	Postage/Mailing : POSTAGE STAMPS 1 ROLLS	\$370.00
10/21/2004	Clara J. SAY 1984 10th Avenue Honolulu, HI 96816-	Miscellaneous : REIMBURSEMENT FOR PURCHASE OF DISKETTES	\$20.91
1. SUBTOTA	L OF EXPENDITURES THIS PERIOD (THIS PAGE)		\$390.91
2. TOTAL OF	UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE OF		
3 TOTAL OF	EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 ART 2), LINE 18, COLUMN A)		
		E.	orm CC-5/B\ (Rev 11/97)

CCH961215

CAMPAIGN SPENDING COMMISSION

SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

2

CALVIN	SAY	***	FRIENDS	FOR	CALVIN	SAY
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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/21/2004	Democratic Party of Hawaii 404 Ward Avenue, Ste. 201 Honolulu, HI 96814-	Contrib. to Other Committees : CONTRIBUTION TO DEMOCDATIC PARTY	\$20000.00
10/27/2004	THE HONOLULU ADVERTISER 605 KAPIOLANI BLVD HONOLULU, HI 96813-	Miscellaneous : PURCHASE 6K POLY BAGS FOR CALENDER DISTRIBUTION TO GCONSTITUENTS	\$28.80
10/27/2004	ARROW MAILING SERVICES P. O. BOX 30406 HONOLULU, HI 96820-	Miscellaneous : SORT ADDRESS BUNDLE STAMPS AND BULK MAILING SERVICES	\$371.61
10/27/2004	` PALOLO VIKINGS POP WARNER FOOTBALL PALOLO RECREATIN CENTER HONOLULU, HI 96816-	Community Organizations : PALOLO VIKINGS FOOTBALL TRIP TO MAINLAND	\$250.00
11/01/2004	MS GAIL KAKUDA HAWAII KAI DRIVE HONOLULU, HI 96825-	Miscellaneous : REIMBURSEMENT FOR SUPPLIES FOR DISTRIBUTION OF CALENDERS	\$49.60
11/01/2004	BRANDIE'S DELI 1633 KAPIOLANI BLVD HONOLULU, HI 96814-	Food & Beverages : LUNCH FOR WORKERS DELIVERING CALENDERS	\$660.00
11/01/2004	TREETOPS RESTAURANT 3737 MANOA ROAD HONOLULU, HI 96822-	Food & Beverages : FOOD FOR WORKERS FOLDING CALENDERS	\$150.00

1.	SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE)	\$21510.01
2.	TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE, ENTER TOTAL FROM SCHEDULE H, LINE 4)	\$0.00
3.	TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III(PART 2), LINE 18, COLUMN A)	\$21900.92